



ASTON PRESTON HALL  
**SHORT FILM**  
COMPETITION

ENTRY FORM – GROUP

NAME OF GROUP: \_\_\_\_\_

NAME OF GROUP REPRESENTATIVE: \_\_\_\_\_

CONTACT FOR GROUP REPRESENTATIVE: \_\_\_\_\_

EMAIL OF GROUP REPRESENTATIVE: \_\_\_\_\_

NO. OF ENTRIES \_\_\_\_\_

UWI ID NUMBER OF GROUP REPRESENTATIVE: \_\_\_\_\_

PLEASE TICK THE CATEGORIES OF FILM(S) BEING ENTERED

**Current Affairs/Social Issues**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class A:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class B:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

**Photo Documentary**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

Class A: \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

**University Spirit / Pelican Pride**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

Class A: \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

○ **Inspirational**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class A:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class B:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

○ **Student Issues in the 21st Century**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class A:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

**Class B:** \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

Editor: \_\_\_\_\_

○ **Hall Spirit**

Title of Entry: \_\_\_\_\_

Length (Time): \_\_\_\_\_

Class A: \_\_\_\_\_

Director: \_\_\_\_\_

Producer: \_\_\_\_\_

NB. Please put 'not applicable ('N/A') in sections which do not apply to your submissions

How Did You Hear About The Competition?

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**Indicate the type of Group**

- UWI Hall of Residence**
- UWI Club/Society**
- UWI Island Association**
- Other (Please Specify):** \_\_\_\_\_

**Please Indicate the Full Names and ID Numbers of the entrants of short films in this group in the space provided below. You may attach a list to this form (if necessary).**

**GROUP LISTING (FULL NAME, UWI ID NUMBER)**

-----FOR OFFICIAL USE ONLY-----

**FEES RECEIVED:** \_\_\_\_\_ **VERIFIED PER ENTRY:** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_