



THE UNIVERSITY  
OF THE  
WEST INDIES  
TRINIDAD AND TOBAGO  
JAMAICA & THE GUYANAS



Digitel Foundation



## NATIONAL BAKING COMPANY FOUNDATION STEM ENHANCEMENT SCHOLARSHIP FUND

2025/2026

### INSTRUCTION SHEET

- Please read the instructions carefully before completing the application form.
- Answer all questions, incomplete applications will not be processed.
- The following should be submitted to the **Dean's Office, Faculty of Science and Technology** by uploading at <https://www.mona.uwi.edu/fst/nbcfboost-application-submission> by **MARCH 31, 2026**.
  - Completed Application Form
  - A recent digital photograph
  - Unofficial Copy of Transcript
  - Two Referee's Reports: Kindly note the following persons from whom references may be obtained:
    - Senior member of the UWI academic and professional staff (e.g. Lecturer, Student Services' Development Managers, Senior Assistant Registrars)
    - UWI Counsellors (Health Centre)
    - Justices of the Peace
    - Ministers of Religion
    - High School Principal/Vice Principal/Guidance Counsellor

*\*\* Referees must know the applicant for a minimum of two (2) years and should be able to attest to the information provided by the applicant.*



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## NATIONAL BAKING COMPANY FOUNDATION STEM ENHANCEMENT SCHOLARSHIP FUND

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BIOGRAPHIC INFORMATION							
1a. Surname		1b. First Name		1c. Middle Name(s)		1d. Title	
2a. UWI ID #		2b. Form of Identification Driver's License [ ] Passport [ ] Electoral ID [ ]  No: _____		2c. TRN		2d. NIS#	
3. Date of Birth dd/mm/yyyy			4. Sex Male [ ] Female [ ]		5. Marital Status		
6. Country of Birth			7. Nationality				
CONTACT INFORMATION							
8. Permanent Address			9. Term/Mailing Address (if you reside on Hall please provide full details)				
City/Town		Parish	Country	City/Town		Parish	Country
10. E-mail Address			11. Home Phone #		12. Cell #		

ACADEMIC PROFILE		
13. Present Faculty	14. Programme (BEd. BSc. etc.)	15. State your Major/Option and/or Minor
16. Enrolment Status Full Time [ ] Part Time [ ]	17. Current Level/Year of study Year 3 [ ] Year 4 [ ] Year 5 [ ] Year 6 [ ]	18. Expected Date of Graduation
19a. Have you been awarded a Student Loan tenable at The UWI? Yes [ ] No [ ]		
19b. If Yes, state name of the loan institution		
19c. Total value of loan \$		
EMERGENCY CONTACT		
20. Name		
21. Relationship		
22. Address		
23. E-mail Address		
24. Telephone		
TEACHING EXPERIENCE		
25a. List your previous teaching/tutoring experience		
26. Indicate the subject areas that you would be willing to teach at the Secondary level		
Biology [ ]	Environmental Biology [ ]	Integrated Science [ ]
Chemistry [ ]	Environmental Science [ ]	Mathematics [ ]
Computer Science [ ]	Green Engineering [ ]	Physics [ ]
Electrical and Electronic Engineering Technology [ ]	Information Technology [ ]	Other _____
27. What motivated you to participate in the National Baking Company Foundation STEM Scholarship Fund programme (150 words max)		

28. If selected to participate in the National Baking Company Foundation STEM Scholarship Fund programme would you be willing to relocate? Yes [ ] No [ ]

**29. Work Experience**

Name of Organisation	Position Held	From	To
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy

**30. Co-Curricular Record (On Campus)**

Clubs/Societies	Position Held	From	To
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy

**31. Co-Curricular Record (Off Campus - church & community organisations included)**

Name of Organisation/Group	Position Held	From	To
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy
		dd/mm/yyyy	dd/mm/yyyy

32. How did you learn about the programme?

FST Website [ ]      FST Social Media platforms [ ]      FST Guild [ ]      FST Email Notification [ ]

Lecturer [ ]      Other Members of UWI Staff [ ]      Friend [ ]      Family member [ ]

32. I confirm that all information provided in this application is correct and acknowledge that any incorrect information provided will be grounds for the application to be rejected:

Applicant's Signature \_\_\_\_\_ Date (DD/MM/YYYY) \_\_\_\_\_

**ASSESSMENT COMMITTEE'S DECISION**

Signature: \_\_\_\_\_ Date (DD/MM/YYYY) \_\_\_\_\_