THE UNIVERSITY OF THE WEST INDIES

MONA CAMPUS

Office of the Principal
Mona Campus Heritage Committee

The Reinterment Ceremony

for ancestral remains found in 2012 on the

Mona Campus of The University of the West Indies

Sunday, February 7, 2016
West Road Park
11:30 am

Officiators
Rev. Trevor Edwards
Rev. Bosworth Mullings
Bishop Donovan Morgan

"One generation passes and another generation comes, but the earth abides forever."
ORDER OF SERVICE
for the
Reinterment of human remains found on the University of the West Indies, Mona Campus

Musical Prelude
University Singers
Revival Drummers

Procession
History and Archaeology Society
(to West Road Park with the human remains)

Libations to the Ancestors

Prayers of Invocation

African Traditional Rites Bishop Donovan Morgan

CHANT
Hallelu Hallelu, Hallelu, hallelu
Halleluiah, halleluiah

SONG VERSE
Father I stretch out my hands to thee
No other help I know
If thou withdrew thyself from me. Ah whether shall I go?

Prayer Bishop Donovan Morgan
Invocation Bishop Donovan Morgan

CLOSING CHORUSES:

1. Roll Jordon roll
   Roll, Jordan, roll
   I want to go to heaven when I die
   To go hear when Jordon roll

2. Meet me by the River some day
   Meet by the River not far away
   When my Lord shall call me home
   Happy happy home beyond the sky

3. Rally Mount Zion
   How we agoh rally Mt Zion?
   How we agoh rally Mt Zion
   Singing ho—ly, holy, ho—ly, holy, ho—ly holy, ho—ly Mount Zion

BENEDICTION

God of our ancestors, grant to the living grace;
To those who are in distress and sorrow, mercy;
To those who are in conflict and disagreement, peace,
To all humanity life everlasting,
and may the Grace and Peace of God, that passes all understanding guard your hearts and minds in the lord Jesus Christ. Amen.
“We are surrounded by such a great cloud of witnesses.” Almighty God, God of all Creation, we acknowledge your holy presence among us and seek your divine inspiration. From among your people we come in the name of Jesus Christ, the resurrection and the life in celebration of the life of our fore-parents and in the recognition of the pain, struggle and indignity they suffered. We come to you the fountain of all goodness, grace and comfort; seeking eternal rest for our beloved ones departed; healing from the hurt we feel as their children and the empowerment of your spirit as we continue the freedom journey. Amen

**LITANY OF INVOCATION**

**Psalm 24** –

**One:** The earth is the LORD’s and all that is in it, the world, and those who live in it;

Many: for he has founded it on the seas, and established it on the rivers.

**One:** Who shall ascend the hill of the LORD? And who shall stand in his holy place?

Many: Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

**One:** They will receive blessing from the LORD, and vindication from the God of their salvation.

**THE RESPONSORY**

Eternal rest grant unto them, O Lord, and let light perpetual shine upon them.

From the gate of hell deliver their souls, O Lord.

Enter not into judgement with your servants, O Lord, for no living being will be justified in your sight.

May all who died in these former plantations as slaves and workers and all the faithful departed through the love and mercy of God rest in peace and rise in glory.

Amen

**LAYING OF WREATHS**

Professor Archibald McDonald, Principal, The University of the West Indies, Mona Campus

Miss Audene Brooks, Representative, The Jamaica National Heritage Trust (JNHT)
CHOIR: University Singers

OLD TESTAMENT READING: Exodus 13:19-22 - Kadia Gray

Hymn: The Lord's my Shepherd, I'll not want. (Music: Happy Wanderer)

The Lord's my Shepherd, I'll not want.
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
even for his own Name's sake.

Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me; and thy rod
and staff my comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house forevemore
my dwelling place shall be.

(Revises, 1650)

EXHORTATION: Rev. Trevor Edwards

Many: Such is the company of those who seek him,
who seek the face of the God of Jacob. Selah

One: Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.

Many: Who is the King of glory?
The LORD, strong and mighty,
the LORD, mighty in battle.

One: Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.

Many: Who is this King of glory?
The LORD of hosts,
he is the King of glory. Selah

Chorus Songs with Audience (led by the University Singers)

Maasah Gad a Gad, Maasah Gad a Gad
Same Gad a Mawnin, Same Gad a evennin
Maasah Gad a Gad

The peadove a cooing, an’ di angel singing
Do you remember Christ’s holy mountain
Holy Mountain high, high, high
Holy Mountain high, high, high

Mighty God f Daniel, stand by me
Peter, Paul and Silas, stand by me
I know you have delivered
Shadrach, Meshach and Abednego
Mighty God of Daniel, stand by me

Madda the great stone have to move
REINTERMENT

CHOIR: University Singers

PRAYER

Almighty and eternal God, creator and redeemer of souls, who by the prophecy of Ezekiel deigned to bind together dry bones with sinews, to cover them with skin and flesh, and to put into them the breath of life: as we return the bones of your children to the grave, we beseech you to grant them a peaceful and quiet resting place, through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

OFFERING RITE TO ANCESTORS: Bishop Donovan Morgan

The coffin is placed in the grave
We have entrusted our ancestors to God’s mercy, and we now commit their human remains to the ground: earth to earth, ashes to ashes, dust to dust: in sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, who will transform our frail bodies that they may be conformed to his glorious body, who died, was buried, and rose again for us. To him be glory for ever.
Amen.

WELCOME
Dr. Aleric Josephs
Chair, Mona Campus Heritage Committee

GREETINGS
Prof Archibald McDonald
Principal
The University of the West Indies
Mona Campus

STATEMENT OF PURPOSE
Dr Kathleen E.A Monteith
Head of Department
History & Archaeology

Responsive Reading: Psalm 114 - Ms. Karreene Morris

When Israel went out of Egypt,
The house of Jacob from a people of strange language,

Judah became His sanctuary,
And Israel His dominion.
The sea saw it and fled;
Jordan turned back.
The mountains skipped like rams,
The little hills like lambs.
What ails you, O sea that you fled?
O Jordan that you turned back?

O mountains that you skipped like rams?
O little hills, like lambs?

Tremble, O earth, at the presence of the Lord,
At the presence of the God of Jacob,

Who turned the rock into a pool of water,
The flint into a fountain of waters.