

# THE DENNIS COHEN SCHOLARSHIP

## APPLICATION FORM

BIOGRAPHIC PROFILE					
1. UWI ID #:			2. TRN :		
3. <b>NAME</b>	Title	Last Name/Surname	First Name	Middle Name(s)	
4. <b>Former NAME</b> <i>(If Applicable)</i>	Title	Last Name/Surname	First Name	Middle Name(s)	
5. Name Type of Former Name: Maiden <input type="checkbox"/> (Prior to) Deed Poll <input type="checkbox"/> Other <input type="checkbox"/> Please Specify _____					
6. Date of Birth <b>dd / mm / yyyy</b>		7. Sex: Male <input type="checkbox"/> Female <input type="checkbox"/>		8. Marital Status	
9. Country of Birth			10. Nationality		
CONTACT INFORMATION					
<b>11. Permanent Address</b>			<b>12. Term/Mailing Address</b> (if you reside on Hall please provide full details)		
Apt./Street/P.O. Box _____			Apt./Street/P.O. Box _____		
_____			_____		
_____			_____		
City/Town	Country	Home Phone	City/Town	Parish	Country
13. E-mail Address		14. Cellular Phone #	15. Contact #1		16. Contact #2

PARENTAL INFORMATION	
<b>Mother or Stepmother</b> (Omit as necessary)	<b>Father or Stepfather</b> (Omit as necessary)
17. Name	21. Name
18. Address _____	22. Address _____
_____	_____
19. Telephone (W)	23. Telephone (W)
20. Telephone (H)	24. Telephone (H)

**BUDGET PLANNER**

25. Budget for Academic Year **2016/2017**

<b>Expenses (\$)</b>		<b>Income/Resources (\$)</b>	
26. Tuition Fees	_____	35. Present Bank Balance	_____
27. Books and Supplies	_____	36. Spouse's Contribution	_____
28. Accommodation		37. Family Contribution	_____
Hall of Residence	_____	38. Contribution From Other Sources	_____
Off Campus	_____	39. Proceeds From Employment	_____
29. Food	_____	40. Awards (e.g. Scholarships, Bursaries)	
30. Clothing	_____	Name of Award	Value
31. Toiletries	_____	a. _____	(\$) _____
32. Transportation		b. _____	(\$) _____
To and From UWI	_____	c. _____	(\$) _____
Field Trip	_____	41. Tuition Loans (e.g. SLB etc.)	Value
33. Contingencies (Please Specify)		a. _____	(\$) _____
Item	Cost (\$)	b. _____	(\$) _____
a. _____	_____	42. Grants	
b. _____	_____	a. _____	(\$) _____
c. _____	_____	b. _____	(\$) _____
d. _____	_____	43. Other Income/Resources	_____
<b>34. Total Expenses</b>	=====	<b>44. Total Income/Resources</b>	=====

**45. Shortfall (Subtract Total Expenses from Total Income)**

46. I affirm that the information provided within this form is correct:

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date (dd/mm/yyyy)

**REFEREE'S AFFIDAVIT**

<b>47. NAME</b>	Last Name/Surname	First Name	Middle Initial(s)
48. Home Address _____ _____ _____			
49. Telephone (H)	50. Telephone (W)	51. E-mail Address	
52. Occupation	53. Name of Employer/Business		
54. Name of <b>STUDENT</b> being recommended			
55. How long have you known him/her?	Year(s)	Month(s)	
56. What do you know of the applicant's family? _____ _____			
57. What do you know about the co-curricular activities of the applicant? _____ _____			
58. Is this person experiencing financial difficulties? Yes [ ] No [ ]			
59. If 'yes' please explain: _____ _____			
60. Would you regard the student as someone with integrity? Yes [ ] No [ ]			
61. If 'yes' please explain: _____ _____			
62. How would assistance from this office benefit the student? _____ _____			
63. Is there any other pertinent information that you think we should know? Yes [ ] No [ ]			
64. If 'yes' please explain: _____ _____			
65. I hereby declare that the information provided above and by the applicant is to the best of my knowledge true.			
Signed _____		Date <b>dd / mm / yyyy</b>	

**N.B.** - Referees must know the applicant for at least two (2) years and should be able to attest to the information provided by the applicant.

- All Referees must affix the official stamp of their office / department / organization.
- Justices of the Peace (JP's) must affix their official seal provided by the Government.

**66. Academic distinctions and/or prizes received:**

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**67. State benefits to be gained after successful completion of your degree programme:**

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**68. State reason(s) for applying which may include, but not restricted, to financial circumstances:**

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**69. PREVIOUS ASSISTANCE RECEIVED FROM THIS OFFICE**

DONOR	YEAR	AMOUNT (\$)

**For Official Use Only**

**Documents Submitted**

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**Assessment Committee's Decision**

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